

Roman identity is one of the most interesting cases of social identity because in the course of time, it could mean so many different things. Many scholars have dealt with its development in Antiquity in recent years; some studies have also been devoted to the role of Roman identity in Byzantium. For the early medieval West, in spite of some valuable research, a comprehensive study is lacking. A previous workshop "The Transformation of Romanness: Regions and Identities" held in Vienna in October 2013 was mainly based on written evidence, seeking to achieve a fairly broad regional and thematic overview. The archaeological perspectives on who and what can be called "Roman" after the end of Roman rule will be dealt with in this second workshop. In the course of two days it will explore the multiplicity and variety of Romanness and the methodological challenges connected with assessing Roman identity and its various social meanings in early medieval archaeology.

COOPERATION PARTNERS

Deutsches Archäologisches Institut
Zentrale Berlin – Dr. Philipp von Rummel

Albert-Ludwigs-Universität Freiburg
Institut für Archäologische Wissenschaften – Dr. Hubert Fehr

CONFERENCE VENUE

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subject to change



grafik: dogmar gieseler

International Workshop
Vienna

the transformation of romanness



Archaeological Perspectives
(400-800 AD)

ERC Advanced Grant
in cooperation with
Deutsches
Archäologisches
Institut
Zentrale Berlin
Universität Freiburg

SCIRE
social
cohesion,
identity
and
religion
in
europe,
400-1200

27-28 November 2014



Thursday, November 27

9:00 - 9:45
Walter POHL
Welcome & Introduction

Part 1 • Romanness: Methods & Approaches

9:45 - 11:15
Sebastian BRATHER (*Freiburg*)
Phases, Spaces, and Contexts. Methods and Interpretations of Early Medieval Archaeology

9:45 - 11:15
Philipp VON RUMMEL (*Berlin*)
Central and Local Romanness as Analytical Categories in Early Medieval Archaeology

Coffee Break 11:15-11:45

11:45 - 12:30
Hubert FEHR (*Freiburg*)
Concepts of (Non-)Romanness in Central European Early Medieval Archaeology

Lunch 12:30-13:30

Part 2 • Material Culture & Symbolic Representation

13:30 - 15:00
Rainer WARLAND (*Freiburg*)
Romanitas versus Byzanz? Grundsätzliche Überlegungen an drei Fallbeispielen

Irene BARBIERA (*Padova*)
Wearing Brooches: The Changing Value of a Roman Status Symbol

Coffee Break 15:00-15:30

15:30 - 16:15
Guy HALSALL (*York*)
The Undead Roman Empire and the Aesthetics of Salin's Style I

Part 3 • The Post-Roman West

16:15 - 17:00
Juan Antonio QUIROS CASTILLO (*Vitoria-Gasteiz*)
To Be or not to Be: Identities in Early Medieval Iberia in the Light of Archaeological Evidence

Coffee Break 17:00-17:30

17:30 - 19:00
Frans THEUWS (*Leiden*)
Romanitas and Long Term Developments in Northern Gaul

Riccardo SANTANGELI VALENZANI (*Rom*)
The Transformation of the Urbs Roma

Friday, November 28

Part 4 • The Middle Danube Region

9:00 - 10:30
Helga SEDLMAYER (*Wien*)
Traditionen und Zäsuren zwischen Spätantike und Mittelalter: Die Fallbeispiele Mautern und Zwentendorf an der Donau (NÖ)

Tivadar VIDA (*Budapest*)
Late Antique Continuity and Early Byzantine Innovation: A Case Study from Pannonia

Coffee Break 10:30-11:00

11:00 - 12:30
Orsolya HEINRICH-TAMASKA (*Leipzig*)
Late Roman – Late Antique – Byzantine: Interpretations and Periodization in the Middle Danube Region (5th-8th c.)

Mihailo MILINKOVIC (*Belgrad*)
Formen der „Romanität“ im heutigen Balkangebiet nach 476 – archäologische Nachweise aus Serbien, Montenegro und Dalmatien

Lunch 12:30-13:30

Part 5 • The Eastern Empire

Rodica OANTA-MARGHITU (*Bukarest*)
The 5th-7th Century Precious Metal Objects in the Lower Danube Area: Design, Structure and Meanings

13:30 - 15:45
Sabine LADSTÄTTER (*Wien*)
Is There Any Roman Identity Left in Byzantine Ephesos? An Archaeological Perspective

Thomas OTTEN (*Köln*)
Transformation of Romanness – Continuity of Political and Cultural Concepts in Byzantine Pergamon and Western Asia Minor

Coffee Break 15:45-16:15

Part 6 • Epilogues & Dialogues

Alexandra W. BUSCH (*Mainz*)
Was ist römisch? Romanness under Rome

16:15 - 18:30
Greg WOOLF (*St. Andrews*)
Post-Romanitas

Stefan ESDERS (*Berlin*)
Closing Remarks

&
General Discussion

