Roman identity is one of the most interesting cases of social identity because in the course of time, it could mean so many different things. Many scholars have dealt with its development in the course of Antiquity in recent years; some studies have also been devoted to the role of Roman identity in Byzantium. For the early medieval West, in spite of some valuable research, a comprehensive study is lacking. It is a difficult topic: Being Roman had many facets in the period, for instance, Greek-speaking subjects of the Byzantine empire, inhabitants of the city of Rome, autonomous civic or regional groups, Latin speakers under 'barbarian' rule in the West or, increasingly, representatives of the Church of Rome. Eventually, the Christian dimension of Roman identity gained ground. The shifting concepts of Romanness represent a methodological challenge for studies of ethnicity because, depending on its uses, Roman identity may be regarded as 'ethnic' in a broad sense, but under most criteria, it is not. Romanness is indeed a test case how an established and prestigious social identity can acquire many different shades of meaning, which we would class as civic, political, imperial, ethnic, cultural, legal, religious, regional or as status groups.

International Conference Vienna

ERC Advanced Grant SCIRE social cohesion,

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cohesion, identity and religion in europe, 400-1200

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the transformation of romanness Regions & Identities

CONTACT

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Conference venue

Institut für Mittelalterforschung Wohllebengasse 12-14 1040 Wien seminar room • ground floor



Tuesday, October 29

Welcoming Address

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Concepts & Transformations

Walter POHL

Being Roman after Rome: a Multiple Identity and its Changes

Helmut **REIMITZ** ESSION

Boundaries of Romanness in Sixth-Century Gaul

Coffee 16:00-16:30

Fritz **MITTHOF**

When the Empire Became 16:30 - 18:00 »Roman«: Latin Inscriptions and the New Concept of Romanness in Late Antiquity

Philipp **VON RUMMEL** Hubert **FEHR**

SESSION 2 No Romans at all? Concepts of Romanness in Early Medieval Archaeology

19:30 Dinner



Wednesday, October 30

Guy HALSALL 10:30

Transformations of 9:00 Romanness

3 Richard CORRADINI SESSION **Res Publica and Romanitas** in Augustine

Coffee 10:30-11:00

2:30 Yitzhak HEN »Roman« Christians 11:00 -

Rosamond **MCKITTERICK** ESSION Romanness and Rome in the Early Middle Ages

Lunch 12:30-13:30

Populations & Regions: Britain and the Frankish World

Alex **WOOLF** The British Language: a Legacy of Rome?

Robin FLEMING SESSION Struggling to be Roman in a Former Roman Province

Coffee 15:00-15:30

lamie **KREINER** Romanness in Merovingian Hagiography

Katharina **WINCKLER** SESSION Romanness at the Eastern Fringes of the Frankish World

Coffee 17:00-17:30

Stefan **ESDERS** Roman Law in the Frankish Kingdoms (6th-9th centuries)

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9:30-11:00

Lukas **BOTHE** SESSION Between Discrimination and Legal Pluralism: Romans in Frankish law

19:30 Dinner

Thursday, October 31

Populations & Regions: the Western Mediterranean

Thomas **GRANIER** Rome and the Romans

in Latin Southern Italian Sources, 8th -11th centuries

Annick **PETERS-CUSTOT**

SESSION Between Rome and Constantinople: the Romanness of Byzantine Southern Italy (9th-11th centuries)

Coffee 11:00-11:30

lavier ARCE

Goths and Romans in 11:30-13:00 Visigothic Spain

Roland **STEINACHER**

Staying and Becoming Roman as well as the Other

Way Round: Africa in the First

Millennium

Lunch 13:00-14:00

Populations & Regions: the Eastern Mediterranean

Johannes KODER Remarks on the Linguistic Romanness in Byzantium lognnis STOURAITIS

16:00

SESSION

Byzantine Romanness: Ethnic, National or Class identity?

Francesco **BORRI** Dalmatian Romans and their Adriatic Neighbours

Coffee 16:00-16:30

Jack TANNOUS

Romanness in Arabic and Syriac Sources in Late Antique/Early Islamic Syria

Bernhard **PALME** Rhomaioi, Hellenes, and Barbaroi in Late Antique Egypt

19:00 Dinner

